

The Close over and on your land

The first thing we must address is the current confusion over the meaning of the words "close" or "inclose". Our usage today is more prevalent with the words "closed" or "enclosed". In modern "statutory law" English, these are nearly obscure words when used with reference to land. As a noun, adjective, and verb, the word "close" was widely utilized in common law prior to 1913. In A Dictionary of Law (1893), we find the following definitions. [**emphasis added**]:

Close. 1, *verb*. To end, terminate, **complete**: as, to close a bargain or negotiation. 2, *adjective*. **Not proper for public inspection; hence, sealed on the outside** : as, a **close writ** or roll; opposed to *patent* in letters-patent. 3, *noun*. **An interest in the soil**. Taking sheaves from another's close is equivalent to a taking from his land. *Richardson v. Brewer*, 81 Ind. 108 (1881).

A portion of land, as, a field inclosed by a hedge, fence, or other sensible inclosure. *Loehlin v. Casler*, 52 How. Pr. 45 (1875). Every unwarrantable entry on another's soil the law entitles a trespass by "breaking his close": the words of the writ of trespass commanding the defendant to show cause *quare clausum querentis fregit*. **For every man's land is, in law, inclosed and set apart from his neighbor's land.** 3 Bl. Com. 209. See [Clausum](#); [Enclosure](#); [Inclose](#).

Clausum. *Latin*. A close; an inclosure.

Inclosure. A tract of land surrounded by an actual fence, and such fence. See [Close](#), 3.

Enclosure. Imports **land enclosed with something more than the imaginary boundary line, -- some visible or tangible obstruction, as, a fence, hedge, ditch, or an equivalent object**, for the protection against encroachment, as by cattle. *Porter v. Aldrich*, 89 Vt. 331 (1866): Act 1797, R. S. 412, § 4; Ib. 24.

When we speak about a [Close of, over, or on land](#), we are referring to an enclosed measure, tract, or portion of soil that is sealed along its outer boundary, separated from the surrounding land, and set apart from any public inspection. This excludes one man's land from another's by Christian Common Law Right. Prior to 1890, when cattle and sheep farming was so much more prevalent than today, the boundary of a [Close](#) was almost always signified by a fence. In most of the world outside of Christian America, this is still true. But within our nation today, and since the 1930's, there are few fences found in urban or metropolitan areas marking the perimeter of a close of land.

An important factor concerning a [Close on your land](#) is to comprehend the true definition of [land](#). Once again, the modern day "statutory" definition of this word has perverted the Lawful and true meaning. We refer you to *Bouvier's Law Dictionary, 1856 Edition*, which states [**emphasis added**]:

Land. This term comprehends any found, soil, or earth, whatsoever, as meadows, pastures, woods, waters, marshes, furze and heath. It has an **indefinite extent upwards as well as downwards**; therefore, **land legally includes all houses and other buildings standing or built on it; and whatever is in a direct line between the surface and the centre of the earth**, such as mines of metals and fossils. *1 Inst. 4 a; Wood's Inst. 120; 2 Bl. Com. 18; 1 Cruise on Real Prop. 58.*

2. Land, as above observed, **includes in general all the buildings erected upon it**; *9 Day, R. 374.*

The **Close on your land** includes dwelling houses, barns, sheds, trees, hedges, plants, crops, pasture, grass, driveways, drainage ditches, all the minerals and substance of whatever kind below the surface, and all that is above it to an indefinite height. Lawfully, you own the airspace above and the minerals, water, oil, gas, or whatever may be below the surface of your land. The FAA and other government agencies will argue this fact, but remember that our federal and State government is ruled by martial law, International Law, and the Laws of War, so they are claiming as the military conqueror of the former States "land" that is not theirs.

In Biblical and ancient times, and in many nations of the world today, a man's land was marked with a **Landmark** or **Monument**. A **monument** was set up in order to ascertain the boundaries between two contiguous estates. In conjunction, an **Estate Boundary** is every separation, **natural or artificial**, which marks the confines or line of division of two contiguous estates. *Ibid, Bouvier's*. A **Landmark** points out, settles, defines, and describes - **with or without visible boundaries**. It is used to determine, by marks on the ground, the definition of a boundary line. *A Dictionary of Law (1893)*. An estate of land, or a **Close of land**, is described and defined by natural means - such as a tree or stream, or by artificial means - such as a monument of stone or an iron rod.

If someone were to remove or change a **Landmark** signifying a boundary, this has always been an extreme offence against the land owner and punishable with prejudice against the offender. This is one of those "things" you just never do. However, the military statute courts of today change, alter, and remove these marks at will. This is a criminal act in Christian common law, but not in military law. However, the Law of God is higher than any other law:

Deuteronomy 19:14- **Thou shalt not remove thy neighbor's landmark**, which they of old time have **set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.**

Deuteronomy 27:17- **Cursed be he that removeth his neighbor's landmark.** And all the people shall say, Amen.

Job 24:2- Some remove the landmarks; they violently take away flocks, and feed thereof.

Proverbs 22:28- **Remove not the ancient landmark**, which thy fathers have set.

Proverbs 23:10- **Remove not the old landmark**; and enter not into the fields of the fatherless:

It is absolutely forbidden to remove a **Landmark**. The reason for this is that all land, or a **Close of land**, is an **Inheritance** from God. It is God's land and He has freely given it to us, as heirs of Christ Jesus, to possess. When a marker or monument is removed or altered on God's land, He has already pronounced judgment against the offender. Like we said earlier, this is just one of

those "things" you *never* do.

The most important fact to remember is that *all* land belongs to the Lord. The Earth is the Lord's and the fullness thereof -See *Psalm* 24. As Christians, we have the Right as joint-heirs with Christ Jesus to full Inheritance of His land -See *Romans* 8, *Galatians* 3. We are Heirs to the Warrant, Will, and Testament of Our Sovereign Lord and Savior, Jesus, the Christ. This is the basis of a "Christian Title" to a Close of land. This is *not* the same as the "Warranty Deed" or statutory "Title" filed in the county clerk's office. That is why a Christian must remove his Close of land from the jurisdiction of the un-godly and place it back into the Christian Common Law; the unwritten common law of all Good and Lawful Christians, which is the indisputable Law of the Land. We have the Holy Bible and Word of God as our means to acquire, possess, and keep a true title to our Close over His land.

Title to land, or a Close, passes by the descent of inheritance, and *not* by purchase. Thusly, **true title passes only by inheritance**, not by purchase -See *A New Law Dictionary* (1847), *Allodium*. Prior to 1865, the Christian church, through the basis of God's Laws of Inheritance, entirely controlled the wishes of the Testator in a man's Last Will and Testament, which is a mirror of the Testament of Christ Jesus. Title to a Close of land was passed to the heirs "**to have and to hold**" according to the Lord's Mandate, Warrant, and Testament. An inherited title to a Close of land is *not* a commercial transaction *unless* you request the State to Administer it under *their* laws. When you do so, it becomes subject to the regulations and taxation of the State. The "church" has become an incorporated State "entity" [IRS 501(c)(3) Regulated Corporation] and has given up the Right by God to pass title to His heirs according to Godly Laws of Inheritance. This Godly duty of His true church is now carried out by un-godly Probate Judges. What takes place today is that land has been converted to Parcels, Sites, Lots, Blocks, Ranges and Property. A quick look at a Property Tax Assessment Bill will prove that land is no-where mentioned, but your land has been transformed to a "Parcel ID" and described by Lot and Block number.

The process of acquiring and holding land is done by virtue of his Godly inheritance, a Higher Law *only* available to Christians. In contrast, a modern Warranty Deed does *not* signify your ownership. You may possess the parcel, but you do *not* own the land. It is nothing more than a warranty that the deed of ownership exists in the hands of the State, being held as collateral for debt of the conquering and ruling military victor. This is also known as Collateral Warranty where "the heir's title neither was, nor could have been, derived from the warranting ancestor". *A Dictionary of Law* (1893). This simply means that it is *not* a conveyance by inheritance. It is derived from some other source other than the original ancestor. Now you know that a Warranty Deed is not a title to your close of land.

A Deed, in it's largest sense, includes a mortgage. *Hellman v. Howard, 44 Cal. 104 (1872)*. A Warranty Deed refers to the low quality of the title, whereby a Good and Perfect Deed refers to a perfect title clear of all encumbrances, and needs *no* warranty. *A Dictionary of Law* (1893), *Deed*. When you think about it, the modern Warranty Deed could not be any clearer in it's own namesake as to imply the truth that the actual title is encumbered by a mortgage to the State. **Your annual property tax assessments are mortgage payments made to the absolute owner of the title.** This is why a Christian *never* wants to have a Property Deed, Mortgage Deed, or Warranty Deed, which nearly all of us hold right now on our Close of land.

A person may have a title to property although he is not the absolute owner. This is why a

Christian *must* obtain his **Close of land** through an **Absolute Title**, whereby **it is exclusive of different governments or persons**. *Ibid, Title*. This simply means an **Absolute Title** cannot be recognized within different venues or jurisdictions of government. If a Christian has an **Absolute and Perfect Title** under the Rule and Authority of the Lord Jesus, Our King, then this jurisdiction *cannot* be recognized by any other government. This is just exactly what all land titles were prior to 1865. A Christian should *never* file his **Absolute and Perfect Title** or **Allodial Title** with the County Clerk. To do so requests the government of the State to discern that which they cannot, so they *must* convert it into a **Warranty Deed** in accordance with their own laws. They *cannot* recognize the **Absolute Authority of the King of Kings** in the original title over their own man-made laws. It's either one or the other, *never* both.

He who has possession, the right of possession, and the right of property, has perfect title [Absolute and Perfect Title; Allodial Title]. *Ibid, Title*. By an oath and promise made to us by God Our Father and by the blessed Inheritance of His Estate through Jesus, the Christ, we have possession, the Right of Possession, and a Right to the land belonging to the King of Kings:

Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; *Genesis 26:3*

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. *Deuteronomy 8:1*

The righteous shall inherit the land, and dwell therein for ever. *Psalms 37:29*

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: *Psalms 37:34*

And if children, then heirs; heirs of God, and joint-heirs with Christ; *Romans 8:17*

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. *Galatians 3:29*

That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel: *Ephesians 3:6*

According to God Our Father, the Creator of all, the entire earth is His. Our fore-fathers were *commanded* of Him to go forth and possess His land according to His Covenant with Abraham and his seed. Then, through the love of God Our Father, His Son, the Lord Christ Jesus, inherited the entire estate of the earth and all the land therein. By His Love, Mercy and Redemption, Christ Jesus, the Sovereign King of Kings and Lord of Lords, proclaimed by Covenant as Witnessed in His Testament that all who believed of Him should be His Heirs and share His Inheritance with Him. We are now, as His Body the church, all joint-heirs of the entire estate of God both here on this earth and in Heaven. The line of true **Inheritance** has come from the Father, to the Son, to His Body, which is every Good and Lawful Christian Man and Woman. Christ Jesus gave us the Comforter, the Holy Spirit, to guide the church into the **Inheritance of His Estate**. How could this be any clearer? The problem is, we have given away Our Estate in Him to those who have no right to this land nor any right to possess this land. Christian America, a part of the Estate of

Christ Jesus, is not possessed by Good and Lawful Christians, but by those who have stolen it from Our King by force, and who have proclaimed themselves the legal owners under their own laws of idolatry.

We have received Absolute and Perfect Title to His Land through His Will, Mandate, Warrant and Testament, sealed forever by the pure Blood of Jesus, the Christ. In English and American common law, this manner of possessing land is called **Terre-Tenant**. This is defined as **being the owner of the legal estate as distinguished from the equitable estate.** 2 Bl. Com. 91, 328. The legal estate is the Estate of the Sovereign King who holds **Perfect Absolute Allodial Title**. The equitable estate is that which the laws of commerce, the *lex mercatoria*, have lower authority to hold. The **Laws of Equity** are inferior to the **Laws of God**. They always have been and always will be. But when will Christians awake and realize that they have given the merchants and idols of equity a place over God? Is Commercial Law higher than God's Law? Equity corporate "Churches" with their IRS status and seal are houses of idolatry as they have pledged themselves to the **Laws of Commerce**. As Christians, we have allowed the Estate of Christ Jesus to be held in inferior equitable titles by the un-godly.

There can be no Law above God's Law. Our Lord's Lawful Ownership and possession by His Body of His Land is not a matter of interpretation. We have His Will and Testament to prove it. Now is the time to reinforce and proclaim **His Perfect Absolute Title to His Land**. The first step in accomplishing this is to understand the difference in man's equity deeds and titles as opposed to God's Lawful Ownership, which I pray you now do after having read this far. **This God's Land!**

A second step is how you, as a Good and Lawful Christian, present your knowledge and belief that the true title to the **Close of land** where your dwelling-house is located does not belong to the merchants of equity law. Let them keep their inferior **Warranty Deed** and **Mortgage Deed**. You, however, are going to first fix the boundaries of the **Close of land** you possess as an Heir of the King of Kings and by His Authority. Re-read the definitions of 'boundary', 'land-mark' and 'Close' above. Begin by writing down a description of your visible or invisible boundaries according to natural or other marks, such as a monument you have placed at one corner of your land. As in days of old, if you want to place a monument as a marker, make sure you distinguish it by having your name or other identifying mark permanently within it. Many old southern estates still bear concrete monuments as a corner marker. Some of them are three or more feet deep in the ground and up to two feet square. This makes it difficult to remove or be moved. Do *not* describe your **Close** by Lot, Block, Range, sub-division, or any other term of equity, such as a survey. A **Close** is an area of land defined in Law, *not* in equity. A **Close** is *not* an address, but a location. A road commonly used by your neighbors is also a common land-mark if you refer to it in its common name and not a government highway number.

An example would be such as: From the monument inscribed with the Christian fish symbol on all four sides, located thirty feet true west from the center of an intersection of common roads known among the people as Heritage Creek Pass and Liberty Drive; from thence, true northward eight hundred fifty feet to the middle of what is commonly known among the people as Bear Creek; from thence, following the row of trees westwardly one thousand six hundred-fifty feet to the highest most point of the land; *etceteras*. Take notice that natural and man-made marks are used to describe the boundaries. All that is within this boundary is your Close. The boundaries themselves do make your Close.

Another matter is the protection of your [Close](#). At the beginning of this article, we defined the word [Clausum](#). Within this definition was described:

Quare clausum fregit. "Wherefore he broke the close". The emphatic words in the old Latin writ **commanding a defendant to show cause why he made an alleged unlawful entry upon plaintiff's land**. See [Close](#), [Trespass](#). *Ibid*, [A Dictionary of Law](#).

Trespass quare clausum fregit. This is the name of **a remedy which lies to recover damages when the defendant has unlawfully and wrongfully trespassed upon the real estate of the plaintiff**. *Ibid*, [Bouvier's](#).

[Trespass](#) is not defined in statute the same as in common law. Your [Close](#) is defined in Law, not equity, and your enforcement of trespass on or of your [Close](#) is also in Law, not equity or statute.

Trespass. 6. - 3. Trespass is the proper remedy for the several acts of **breaking through an enclosure** [see definition above], and **coming into contact with any corporeal hereditament** [*i.e.*, dwelling-house], of which another is the **owner and in possession**, and by which a damage has ensued. There is **an ideal fence**, reaching in extent upwards, a *superficie terrae usque ad caelum*, which **encircles every man's possessions**, when he is owner of the surface, and downwards as far as his property descends; the entry, therefore, is breaking through this enclosure, and this generally constitutes, by itself, a right of action. The **plaintiff must be the owner, and in possession**. *5 East R. 485; 9 John. R. 61; 12 John. R. 183; 11 John. R. 385; Id. 140; 3 Hill R. 26*. There must have been some injury, however, to entitle the plaintiff to recover, for a man in a balloon may legally be said to break the close of the plaintiff, when passing over it, as he is wafted by the wind, yet as the owner's possession is not by that act incommoded, trespass could not probably be maintained; yet, if any part of the machinery were to fall upon the land, the aeronaut could not justify an entry into it to remove it, which proves that the act is not justifiable. *19 John. 381*. But **the slightest injury, as treading down the grass, is sufficient**. *Vide 1 Chit. Pl. 173; 2 John, R. 357; 9 John. R. 113, 377; 2 Mass. R. 127; 4 Mass. R. 266; 4 John. R. 150*.

As you can see, the [Close](#) over and on your land can be well protected against trespassers. One of the greatest challenges to any Christian claiming his God-given Rights is when he is confronted by *de facto* civil officers on His [Close of land](#). This includes Civil Service Processors, Sheriffs, Deputies, IRS Agents, Code Enforcement Officers, City Officials, *ad naseam*. Even if you have a [Warranty Deed](#) filed with the [County Clerk's Office](#), you can still enforce and protect the sanctity of the [Close](#). Those who are not of the [Tree of Life](#) have no authority to enter any land belonging to and owned through [inheritance](#) of the King of Kings. As powerful in Law as a Christian common law abatement, this notice and "public servant questionnaire" notifies those who are *not* Good and Lawful Christians that a higher Authority is owner and Ruler of the [Close](#), and that they have broken the [Close](#) over the land as a trespasser.

If you are a Good and Lawful Christian and you agree with the truths placed before you here, then you may go to the following page to copy a sample of a [Notice of Close over the land](#). To get there, [click here](#). You may also copy a sample of a [Non-statutory Title](#). To get there, [click here](#).