

Are You a RESIDENT?

Putting RES and IDENT together

It's odd how we accept, in this present age, many terms or words that we don't even know the meanings of. A prime example of this is the meaning of the word **PERSON**. Moreso, meanings can be descriptive or political, as well as legalistic. How many times have you noticed the use of the word *resident* in your daily life? Do you have any idea what it means to be a *resident*? Most believe that a *resident* is a citizen of a particular state or nation or local community. Some have no idea what it means to be a *resident*. After reading this report, you will have no doubt what it means.

Firstly, let's distinguish between the words *resident*, *residence*, and *reside*. All of these words impart a similar definition that must be further defined in terms of usage. From *A Dictionary of Law (1893)*, we have a good breakdown of the differences. **Bold underlining** has been added to highlight certain elements of the definitions:

RESIDE; RESIDENCE; RESIDENT. The negatives *non-residence* and *non-resident* are in frequent use.

Residence. The legal definitions of the cognate terms "residence" and "domicil" vary with the circumstances of the case and the mental constitution of judges and authors. While "residence" generally imports personal presence, one may have a "domicil" in a place from which he is absent most of the time. "Residence" also **implies more than a temporary sojourn**. [*On Yuen Hai Co. v. Ross*, 8 Saw. 392 (1882), Deady, J.] Residence means **a fixed and permanent abode or dwelling place** for the time being, as contradistinguished from a mere temporary locality of existence. [*Re Wrigley*, 8 Wend. 140 (1831), Walworth, Ch.] Ordinarily, the place of one's permanent domicil, rather than his temporary abode. [*Reeder v. Holcomb*, 105 Mass. 95 (1870), Chapman, Chief Justice.] Denotes **permanency of occupation**, as distinct from lodging, boarding, or other temporary occupation; but does not include as much as "domicil," which requires an intention continued with residence. [*Charter Oak Bank v. Reed*, 45 Conn. 395 (1877), Loomis, J.] The precise meaning depends upon the purpose and phraseology of the particular statute. May refer to **place of business**, domicil, or home. [*Tyler v. Murray*, 57 Md. 441-43 (1881), Irving, J.; 30 *id.* 512; 35 *id.* 169].

Resident. Literally, one who sits, abides, inhabits, or dwells in a particular place. A person sojourning (*i.e.*, residing) at a place is *prima facie* [on first appearance] residing there, and cannot be a resident of another place at the same time.

RESIDENT, international law. A minister, according to diplomatic language, of a third order, less in dignity than an ambassador, or an envoy. This term formerly related only to the continuance of the minister's stay, but now it is confined to ministers of this class. 2. The resident does not represent the prince's person in his dignity, but only his affairs. His representation is in reality of the same nature as that of the envoy; hence he is often

termed, as well as the envoy, a minister of the second order, thus distinguishing only two classes of public ministers, the former consisting of ambassadors who are invested with the representative character in preeminence, the latter comprising all other ministers, who do not possess that exalted character. This is the most necessary distinction, and indeed the only essential one. Vattel liv. 4, c. 6, 73. - *Bouvier's Law Dictionary* (1856).

From the above definitions, we can see that a permanent dwelling, occupation, or business denote *residency*. If you live and abide in a certain place for longer than a sojourning period (a temporary time), you are considered a *resident*. If you are employed or engaged in a commercial occupation for longer than a temporary (part-time) working period, you are considered a *resident*. Note how being a *resident* or establishing *residency* strongly imparts living or working in commerce for a moment in time we generally denote as “full time.” If you work or are employed “full time,” you are abiding as an established *resident*. The definitive tie between *residency* and occupation and/or employment is synonymous. Therefore, being a *resident* or establishing *residency* is directly related to business or commercial occupation.

How many times have you received postal mail at your dwelling place addressed to “occupant” or “resident?” Did you realize they are the same? All mail titled and received by you in this manner is founded in commerce. Only a personal correspondence letter is considered private, personal, or non-commercial post. Mail denotes commercial while posts denote non-commercial. This explains the difference between the original constitutional Post Office and the current commercial Postal Service. Accordingly, all posts are no longer called for at the Post Office, but rather *delivered* as mail by the commercial Postal Service. Delivery is also a commerce term.

Notice how, in the above definition, it explicitly states being a *resident* or having *residency* “implies more than a temporary sojourn.” Who are sojourners? A description of a sojourner can be found in the *Holy Bible* at I Peter 17:19 (underlined emphasis added):

“And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:”

A Dictionary of Law (1893) defines *sojourn* as:

Something more than to “travel,” and implies to a temporary, as contradistinguished from a permanent, residence [*Henry v. Ball*, 1 Wheat. 5 (1816), Marshall, C.J.]

A Christian Man is a sojourner, not a permanent *resident*. He is the same as a purely definitive temporary resident of this world, a part-time dweller. No Christian is a permanent resident *in* the world for we are not *of* this world:

“Jesus said, ‘My kingdom is not of this world’.” *Holy Bible*, John 18:36

“If you were *of* the world, the world would love you as his* own: but because you are not *of* the world, but I have chosen you out *of* the world, therefore the world hates you” See *John 15:19*. *by the word 'his', Jesus is referring to lucifer, the fallen

angel of God; satan; the prince of this world. [See *John 12:31*]

They are not of the world, even as I am not of the world. *Holy Bible, John 17:16.*

Christians are permanent residents of the Kingdom of God, not of any worldly nation or government. Our work and occupation is as ambassadors and emissaries for and of the King of Kings and His Kingdom of Heaven, not as permanent or temporary residents and workers in the world where we sojourn. Our place of permanence is not of this world even though we must temporarily live and sojourn in this world.

Mankind - in his worldly wisdom derived from the princes of this world - has resorted to legalistic definitions in order to define his status in the earthly world. These status definitions are opposite of the lawful definitions we see defined within God's written Word for those who are of His Kingdom. Since the ecclesia (church) must, for a time, live in this world, then we must also understand the meanings and definitions this world uses.

RES · IDENT

Just where does the word *resident* come from? It's not found in the *Holy Bible*, but comes from the Roman Latin language. As in all spoken words of every language on earth, they are either a singular root word or a combination of root words. The origins of the word *resident* are a combination of the original Latin words "*Res*" and "*Idem*" (or *Ident*; Modern English *Identity*):

RES. A thing or things; whatever may be possessed, seized or attached; property; matter, subject matter. *A Dictionary of Law* (1893). A thing, object, matter, affair, business, event, fact, circumstance, occurrence, deed, condition, case. -*Lewis & Short Latin Dictionary*.

IDEM. The same, repeatedly. -*Lewis & Short Latin Dictionary*. The same. Abbreviated *id*. -*A Dictionary of Law* (1893).

IDENTITY. Sameness. -*A Dictionary of Law* (1893).

A simple definition of *resident* would be "the same thing". A more definitive explanation of its meaning would be "property that is the same". **Res** means neither a Christian nor a creation of God. **Res** is simply an object of property, such as (not living) property exchanged in commerce. **Idem** or **identity** is that which is the same. An accurate definition of the word *resident* is "the same attached property" or "repeatedly attached property".

Are you a *resident*, or are you a living, breathing, created Man of God? As the two are opposites, a Christian Man cannot be a thing or an object of property or commerce, such as goods that are sold and traded. You are either a *resident* or a created being of God. Which is it? Then why would you allow yourself to be classified with the worldly legalistic title of *resident*? Do you consider yourself to be nothing more than possessed, seized, or attached property no different than all other non-living things? A *resident* is property no less than a car or a house is property.

That commercial mail delivered by the corporate Postal Service to an "address" [numbered business structure] and received by you, the living creation of God, is being sent to a *resident*, an

attached thing of property. When you accept delivery in this manner, you are accepting the identity - sameness - of the Res [thing].

When you are called a resident, or you agree that you are a resident by not objecting to the same, do you have any idea what legal meaning this has? Take a look at how the monopoly BAR Attorneys and the current U.S. courts with their purported BAR Judges view you, as defined by *Black's Law Dictionary*, Seventh Edition (1999):

Res. Latin “thing” 1. An object, interest, or status.

Residence. 3. The place where a corporation or other enterprise does business or is registered to do business.

Residency. 1. A place of residence, esp. an official one.

Identity. The identical nature of two or more things. *Evidence.* The authenticity of a person [legal entity] or thing.

Identity of parties. *Civil procedure.* A relationship between two parties who are so close that a judgment against one prevents later action against the other because of **res judicata** [judgment of the thing].

Identitate nominis. Law Latin “of identity of name” [name identity].

If you enter into their legal jurisdiction “courts” as a *resident*, then you are no longer a Christian Man and God created being... you have agreed, by entering inside their bar and venue, that you are a mere object of property and have identified yourself as an attachable thing. By calling yourself a *resident*, you deny who you are and become nothing more than a piece of property. As a *resident*, you are denying your existence as a living, breathing, and God created Man that has been made in the Spirit image and likeness of your Father God.

When they print and spell your name in all capital letters, this legally signifies your *identitate nominis* [name identity] as that of property. When the Christian Man John of the family Smith answers to the name JOHN SMITH, be it in the purported lawless courts or by accepting delivery of commercial mail addressed the same, you have transformed your lawful God-identity as a Christian to that of an attachable object of commerce.

We all have the power to choose our kingdom. However, when we reject the Kingdom of God, we have chosen to stay here on this Earth as mere animate objects that will perish like the dust. By choosing this earthly kingdom, we will have no claim to be restored to our true 'home' when we are finished with this journey. By doing so, we claim our permanent place to be "where moth and rust destroy". This is the fate of all who do not recognize the Kingdom of God, and like slaves to this world they return to a place that is not theirs, but belongs to a harsh master; the STATE, operating by a different and counterfeit law than that of God. The irony is that the claim of permanence as a *resident* is merely a deception. This world **will** pass away. Those who reject His Kingdom claim to be RESIDENTS of this impermanent world.

Who would have imagined how simple words could have so much meaning. Christians are sojourners in this world. We are of the King and His Kingdom. We are not residents in or of this

world.

For those who are interested in more detailed research and information concerning *resident* than what is presented here, go to "What is a 'Resident'?" at [Walter's Web World](#).