

Recission of Membership Contract with an Incorporated Church Organization

To the Board of Directors, Officers, and Registered Agent of <CHURCH, INC.>.

Comes Now, this Good and Lawful Christian Man, grateful to Almighty God for My Liberty in Christ, to humbly extend Greetings and Salutations to you from Our Sovereign Lord, Savior and Testator Jesus, the Christ, and Myself by Visitation, to exercise His Ministerial Powers in this Matter, in His Name, by His Authority, under Direction of His Warrant, Mandate and Will contained in His Writ, revealed both in His Testament written of Him in Holy Scripture and in Him.

Effective immediately, I, <John James: Smith>, a Good and Lawful Christian Man, do hereby Lawfully revoke and rescind any implied or purported 'membership contract' and - or - statutorily implied association with <CHURCH, INC.> on the following Lawful grounds:

The corporate status, seal, creator, and State of <Texas> charter of <CHURCH, INC.> subjects said corporation and its "membership" to the following recognized tenets of commercial law, as contained and explicitly stated within the Uniform Commercial Code (UCC) adopted by statute in this State:

"A corporation is a creature of the State. It is presumed to be incorporated for the benefit of the public. It receives special privileges and franchises and holds them subject to the laws of the State and the limitations of its charter. Its powers are limited by [statute] law." Hale v. Henkel, 201 US 43.

"[A corporation is] an artificial or legal entity created by or under the authority of the laws of a State. An association of persons created by statute as a legal entity..." Black's Law Dictionary, Sixth Edition, page 340.

It is clear that the *lex mercatoria*, the law of merchant, which is the law of commerce - business - under the UCC, declares that the State of <Texas>, which is a political corporate sub-division of the UNITED STATES, is sovereign over the corporation both in its creation and in its continued existence. The corporation is "presumed to be incorporated for the benefit of the public". If the State of <Texas> deems that the church corporation is acting or existing in violation of "public policy", as interpreted solely by the State and not by God, it may be censured, fined, or dissolved by the State, which is its only legal authority and creator;

Furthermore, the "registered agent" of the corporation is a fiduciary and trustee of the principal, the State of <Texas>, who *"has a duty to act with complete and utmost loyalty and fidelity regarding his... responsibilities to the principal. The law very strictly enforces this duty; it will not allow the agent to have any conflict of interest with the principal"* Commercial Law for Business and Accounting Students, William T. Schantz, page 757;

Therefore, the act of incorporating any professing or purported Christian church is in violation of the First Commandment, which is of the written Laws of God, in which the Lord God as the only Sovereign over His Church declares, *"You shall have no other gods before Me"*. See Exodus 20:3. Any creator, such as the State of <Texas>, of which is not the Lord God of Creation is a false god;

The registered agent of any corporation is required, both legally and morally, to disclose the existence of a principal if a third party's decision to contract, *i.e.*, Myself, would be affected by knowledge of such agency and creator. Failure of the State Registered Agent of <CHURCH, INC.> to disclose the existence of the principal, which is the UNITED STATES, and the permitting of public denial of the same, either knowingly or unknowingly, by <Rev. I. M. Confused> and certain members of the Board of Directors, constitutes fraud in the inducement and the concealment of truth and fact, and thereby renders any *prima facie* contract and - or - implied or express agreement between Myself and said corporation to be null and void, *nunc pro tunc*;

Your corporate venue lacks jurisdictional facts necessary to place or bring Me and My Family within your purported venue, your aforesaid venue and creation status being dead in Law and *sans* recognition in the Law and Testament of Our Sovereign Lord and Savior Jesus, the Christ;

Your corporation and its charter is not sealed with authority having lineage through the Good and Lawful Christians in this state traceable to the Tree of Life, and is, therefore, a Trespass into the Dominions and a breach of the Peace of Our Sovereign Lord and Savior Jesus, the Christ;

I can make no engagements Lawful which prejudice either My Testator or His Testament which bind either Him or My Self to any obligations with any principals that are dead in Law;

The "mutual assent" necessary for the establishment of a legal statutory and - or - equity contract between Myself and <CHURCH, INC.> therefore does not exist. Unknowingly, I submitted Myself and My family to the jurisdiction of the Board of Directors of <CHURCH, INC.> after being misled by the claim that said purported church was in fact a true church of Christ established in and of the Laws of God; A claim of which the facts clearly demonstrate to have been a material misrepresentation on the part of <CHURCH, INC.>. At no time did I, with "knowingly intelligent acts," bind Myself or My family either legally or morally to said corporation. All *prima facie* evidence to the contrary is hereby rebutted and rebuked in His Name and by His Authority. Therefore, this Lawful notice herewith constitutes a demand that My name and the names of any of My family, all of whom are subject to God's Law of Coverture under Me, be removed immediately from the State and corporate records of <CHURCH, INC.> as no cause of action can arise from a bare agreement, *ex dolo malo non oritur Actio*;

Please note that this Lawful notice does not constitute a request for transfer of church membership to any other associated church organization of <CHURCH, INC.>. Any disciplinary

action henceforth taken against Myself by the corporate Board of <CHURCH, INC.> is hereby declared null and void on the grounds that said corporation is not a true church of Christ, nor of the Sovereign King of Kings, but a State entity and fiction of legalism which has no authority to bring Christian charges against any Good and Lawful Christian Man.

I pray that you understand the Truth in His Word and in His Laws, and if you desire to remove yourselves from your ungodly corporate creation, I am always at His service as His Minister and of His Authority to encourage and edify you.

Sealed, under Authority, and by Direction, of Christ Jesus, by His Direct act of My own hand on this <second> day of the <first> month in the year of Our Lord Jesus, the Christ, nineteen hundred ninety-<eight>.

Solely by the Grace of God do I have the Honor of being a Good and Lawful Christian Man.

[Seal - signature] <John James: Smith>, *suae potestate esse*.

Instructions

This common Christian Law notice should never be administered with any other spirit than that of the Spirit of God. This is not a "hell, fire, and damnation" letter. You are correcting a wrong, a mistake, and at the same time bringing the Light of the Lord to bear upon the hearts of the corporate Church officers. You just may cause the corporate Church to see that which they were blinded to before your letter. Offer them your help and guidance with this matter but do not back away from separating yourself from the corporate entity created by the State, not God. If enough 'members' do so, the corporate Church may be more willing to seek the Word of God rather than the word of the State.

<CHURCH, INC.> In these places, enter the corporate name of the religious organization.

All corporations are shown and written in capital letters or with the word 'Inc.' following their fictitious name, *i.e.*, THE FIRST CHURCH OF NEW YORK, INC. or, The First Church of New York, Inc. This denotes their State jurisdiction under statute law.

<John James: Smith> Enter your Christian appellation, which is your birth or baptism name, followed by your family name or surname, *i.e.*, John James: Smith. The colon is used to denote that the Christian name is primary and the family name is associated. This is a matter of common Christian Law, the *lex ecclesia*, and refers to the common usage and practice of baptism or birth appellations among all Christians. In the true church, we are known by our Christian name spelled in upper and lower case letters, never in all capitals. The first name or names are your unique name in the church. The second name denotes where you came from or your family name. In Germany and Spain, it is yet still very common to see this manner of Christian appellation, *i.e.*, Bernhard von Gellert (Bernard of the Gellert family) or, Marcos de Avella

(Mark of the Avella family). A 'middle' name is never abbreviated in writing or signature; it is always spelled out as in the example. The words 'junior' or 'senior' are also never abbreviated.

<Texas> Enter the name of your State, beginning with a capital letter.

<Rev. I. M. Confused> Enter the name of your 'Senior Minister' or 'Pastor'. Unless he has proclaimed from the pulpit that the 'church' is a corporation under the leadership and discipline of the State, he has misled the local assembly of Christians. He may not know the Truth in this matter and may have been blinded by the world, but none-the-less, he has misled the flock if he has not proclaimed publicly the truth.

<first><second><seven> Spell out the appropriate day, month and year as shown. It is a Christian custom to not use number signs in any documents bearing a Christian's seal.

lex mercatoria. Literally means "the law-merchant".

prima facie. Literally means "on first appearance".

nunc pro tunc. Literally means "now for then". Said of a thing done in the present time which is to have the same effect as if it had been done at a time gone by, when it should have been done.

ex dolo malo non oritur Actio. Literally means that "no cause of action can arise from a bare agreement". A consideration of some sort or other is absolutely necessary to the forming of a contract that agreement to do or pay any thing on one side without any compensation on the other is totally void in Law.

suae potestate esse. "A Christian having full power over His dominions with Christ". Of my Own Self in Christ. Given to God's people in Genesis 1:27-28 and reaffirmed within the New Testament in the Great Commission.